

Upon recording mail to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

**DOC # 763591**

Official Records Nye County Nevada  
Deborah Beatty - Recorder  
04/15/2011 02:53:07 PM  
Requested By: NYE CO PLANNING  
Recorded By: vu  
Recording Fee: \$0.00  
Non Conformity Fee: \$0.00  
Page 1 of 8

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69274 Certificate Number \_\_\_\_\_

This space reserved for  
county recorder's use only

**AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS**

State of Nevada )

: ss

County of Nye )

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Nye County

of ☒ all ☐ a portion of 69274 as indicated in the records of the  
*check one permit/certificate no. or decreed right*

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

3.36 acre-feet

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

the Pahrump Regional Planning District as shown on DWR Map #68791 filed August 9, 2002

*describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

**THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT**

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 25<sup>th</sup> day of March, 20 11.

[Signature]  
Affiant's Signature

Kelly Harris

Affiant's printed name

P.O. Box 1531

Street Address

Tonopah, NV 89049

City, State, ZIP

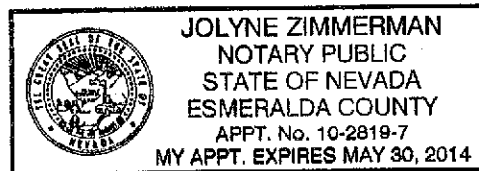
(775) 482-8181

Telephone Number

Subscribed and sworn to before me

this 25 day of March, 20 11.

[Signature]  
Notary Public Signature



Notary Stamp

APPROVED: This 5<sup>th</sup> day of April, 20 11.

[Signature]  
for State Engineer's signature

Tracy Taylor  
for Print State Engineer's name

## **EXHIBIT A**

Original AP #44-621-13 now known as:

AP #44-621-40 Parcel 1 of file map #625581 located within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 14, T21S, R53E, MDB&M recorded on 5/27/05 required 1.12 acre-feet of water right dedication;

AP #44-621-41 Parcel 2 of file map #625581 located within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 14, T21S, R53E, MDB&M recorded on 5/27/05 required 1.12 acre-feet of water right dedication;

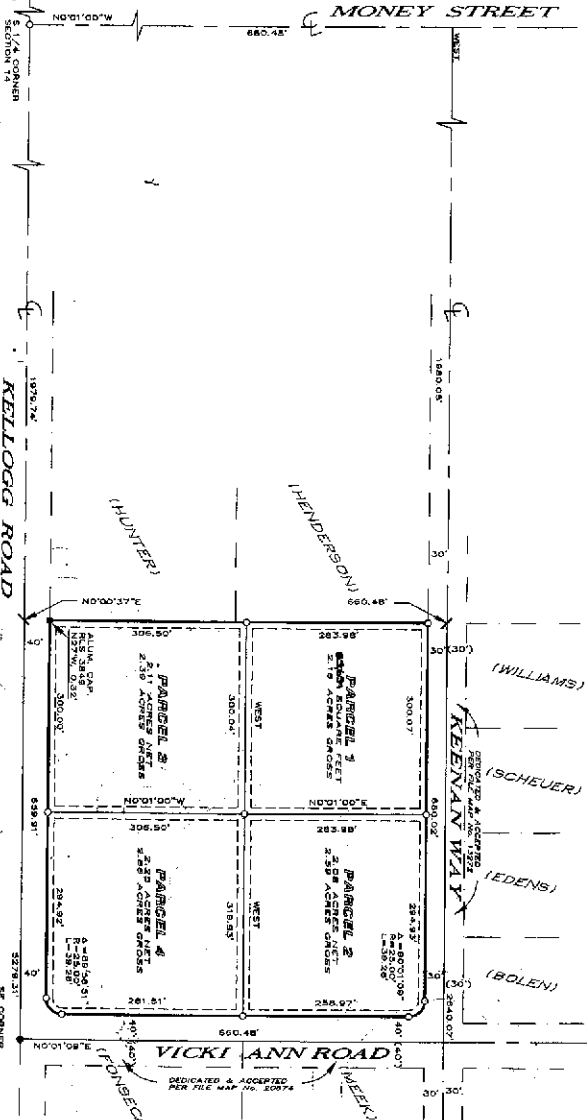
AP #44-621-42 Parcel 3 of file map #625581 located within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 14, T21S, R53E, MDB&M recorded on 5/27/05 required 1.12 acre-feet of water right dedication; and

AP #44-621-43 Parcel 4 of file map #625581 located within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 14, T21S, R53E, MDB&M recorded on 5/27/05 inherited the domestic well entitlement

SECTION 14, TOWNSHIP 21 S, RANGE 63 E, D.M.  
 1/4 CORNER  
 2641.84'  
 1801.45'  
 1801.45'  
 600.33'  
 2641.83'  
 1/4 CORNER  
 1801.45'

BRIDGE STREET

MESA OESTE ESTATES



KELOGG ROAD

VICKI ANN ROAD  
 DEDICATED & ACCEPTED  
 PER THE MAP NO. 50074

OWNERS CERTIFICATE

WE, THE FRANCES W. KEEAN TRUST, DO HEREBY CERTIFY TO THE PREPARATION AND RECORDATION OF THIS MAP. I, ALSO HEREBY OFFER TO DEDICATE TO THE COUNTY ITS SUCCESSIONS AND ASSIGNS, KEEAN VALLEY, VICKI ANN ROAD, KELOGG ROAD, AS PUBLIC UTILITY EASEMENTS, AND ALSO HEREBY GRANT WITHIN EACH PARCEL, AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SEWER LINES, TO EACH PARCEL, ALONG WITH THE RIGHT TO RUN EACH PARCEL, WITH SAID UTILITY SEWER LINES, AND ALSO HEREBY GRANT TO THE COUNTY, THE DIVISION OF THIS PROPERTY IS NOT IN CONFLICT WITH ANY EXISTING MASTER PLAN, COVENANTS, CONDITIONS, OR RESTRICTIONS OF OTHER DESIGNATED LAND USE.

FRANCES W. KEEAN TRUST  
 DATE 03-25-05

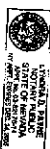
ACKNOWLEDGMENT

STATE OF Nevada  
 COUNTY OF Clark  
 ON THIS 15 DAY OF March 2005

FRANCES W. KEEAN

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND KNOWN TO ME TO BE THE FRANCES W. KEEAN TRUST, THE ABOVE INSTRUMENT.

NOTARY PUBLIC  
 MY COMMISSION EXPIRES 12-24-06



SURVEYORS CERTIFICATE

1. DONALD HENDERSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:  
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FRANCES W. KEEAN  
 2. THE LANDS SURVEYED LIE WITHIN SECTION 14, TOWNSHIP 21 SOUTH, RANGE 63 EAST, W.D.M., NTE COUNTY, PARRISH VALLEY, AND THE SURVEY WAS COMPLETED ON 16 MAY 2005.  
 3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
 4. THE MONUMENTS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.  
 DONALD HENDERSON  
 5/18/05

PARRISH REGIONAL PLANNING COMMISSION CERTIFICATE

THIS MAP IS HEREBY APPROVED BY THE PARRISH REGIONAL PLANNING COMMISSION OF THE COUNTY OF NEVADA, ON THE 22 DAY OF APRIL 2005, AND THE PLAT IS HEREBY ACCEPTED FOR RECORDATION.

NE COUNTY SURVEYORS CERTIFICATE  
 1. I, FRANCES W. KEEAN, COUNTY SURVEYOR, NTE COUNTY, NEVADA, DO HEREBY CERTIFY THAT THE PLAT OF THE SOUTHWEST QUARTER SECTION 14, TOWNSHIP 21 SOUTH, RANGE 63 EAST, W.D.M., NTE COUNTY, NEVADA, WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT IT IS TECHNICALLY CORRECT.

BASIS OF BEARINGS

WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER SECTION 14, TOWNSHIP 21 SOUTH, RANGE 63 EAST, W.D.M., NTE COUNTY, NEVADA, ACCEPTED SEPTEMBER 1949

RECORDERS STATEMENT

SUBSEQUENT CHANGES TO THIS DOCUMENT SHOULD BE EXAMINED BY REFERENCE TO THE CUMULATIVE INDEX MAINTAINED BY THE NTE COUNTY RECORDER.

PARCEL MAP

SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER SECTION 14, TOWNSHIP 21 SOUTH, RANGE 63 EAST, W.D.M., NTE COUNTY, NEVADA

APN 44-021-18

FOR THE FRANCES W. KEEAN TRUST

WYMC

2/23/2005

SCALE: 1"=100'

830581

Official Records for County Records  
 Received by: Tami Shilling  
 Date: 03/25/05  
 Fee: \$10.00  
 Notary Public Seal

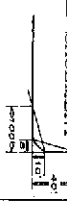


AGENCY APPROVAL  
 I, FRANCES W. KEEAN, COUNTY SURVEYOR, NTE COUNTY, NEVADA, DO HEREBY CERTIFY THAT THE PLAT OF THE SOUTHWEST QUARTER SECTION 14, TOWNSHIP 21 SOUTH, RANGE 63 EAST, W.D.M., NTE COUNTY, NEVADA, WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT IT IS TECHNICALLY CORRECT.

DATE 4-6-05  
 DATE 4-14-05

LEGEND  
 \* FOUND MONUMENT AS NOTED.  
 O - SET 5/8" BAR MARKED PLUS 9444  
 UNLESS NOTED OTHERWISE

SITE TRIANGLE EASEMENT



TAX CERTIFICATE  
 TAXES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL

APR 15 2005  
 NTE COUNTY TREASURER

Parcel Number 044-621-40 Prior Parc # 044-621-13 Changed 6/07/05  
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 044-621-43  
Ownership (F6=All Owners F7=Documents F8=Correspondence History)  
Legal Owner..... KEENAN, FRANCISE W TRUSTEE Force Assmt Notice....  
Assessed Owner..... KEENAN, FRANCISE W TRUSTEE Force Ag Message....  
Mail Address..... P O BOX 2 Force Label.....  
City, State..... PAHRUMP, NV Force Card/Aff (C/A)..  
Vesting Doc #, Date. 543689 10/02/2002 Yr,Bk,Pg 00 000 000 Corr Rq'd  
Map Document #s.....  
Description (F11=Additional Locations)  
# Dir Street or Other Description Unit #(s)  
Property Location... 1921 E KEENAN WAY Block... Lot...  
Subdivision.....  
Town..... PAHRUMP Parcel Map ID..  
Property Name..... F#625581 P.1 2AC Confidential..  
Remarks.....  
Parcel # Containing Descriptive/Document Data.... Land Use: 180  
Size  
Total Acres... 2.000 Square Feet.... 0  
Ag Acres..... .000 W/R Acres..... .000  
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 044-621-41 Prior Parc # 044-621-13 Changed 6/07/05  
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 044-621-43  
Ownership (F6=All Owners F7=Documents F8=Correspondence History)  
Legal Owner..... SERPS FAMILY LTD PARTNERSHIP Force Assmt Notice....  
Assessed Owner..... SERPS FAMILY LTD PARTNERSHIP Force Ag Message....  
Mail Address..... P O BOX 4372 Force Label.....  
City, State..... PAHRUMP, NV Force Card/Aff (C/A)..  
Vesting Doc #, Date. 633250 8/18/2005 Yr,Bk,Pg 00 000 000 Corr Rq'd  
Map Document #s.....  
Description (F11=Additional Locations)  
# Dir Street or Other Description Unit #(s)  
Property Location... 1961 E KEENAN WY Block... Lot...  
Subdivision.....  
Town..... PAHRUMP Parcel Map ID..  
Property Name..... F#625581 P.2 2.1AC Confidential..  
Remarks.....  
Parcel # Containing Descriptive/Document Data.... Land Use: 180  
Size  
Total Acres... 2.100 Square Feet.... 0  
Ag Acres..... .000 W/R Acres..... .000  
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

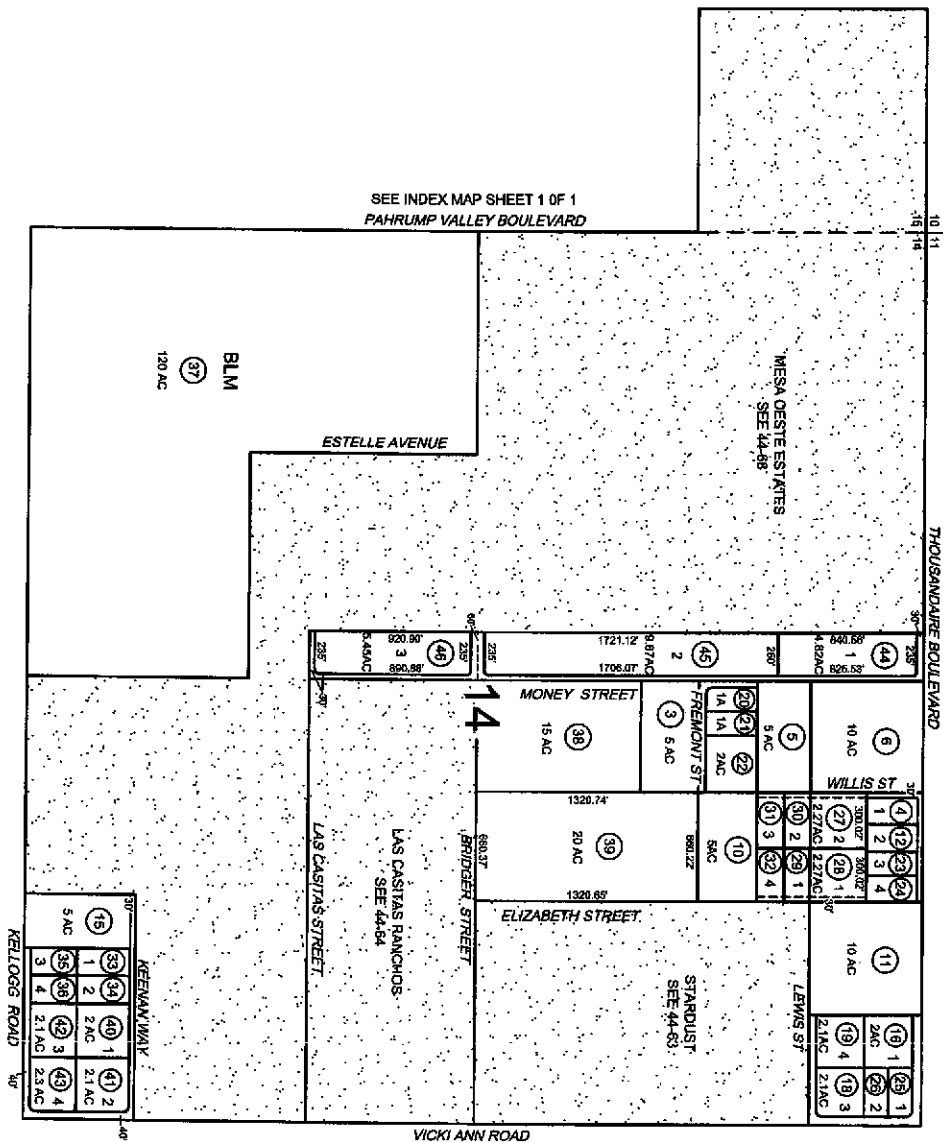
Parcel Number 044-621-42 Prior Parc # 044-621-13 Changed 6/07/05  
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 044-621-43  
Ownership (F6=All Owners F7=Documents F8=Correspondence History)  
Legal Owner..... KEENAN, FRANCISE W TRUSTEE Force Assmt Notice....  
Assessed Owner..... KEENAN, FRANCISE W TRUSTEE Force Ag Message....  
Mail Address..... P O BOX 2 Force Label.....  
City, State..... PAHRUMP, NV Force Card/Aff (C/A)..  
Vesting Doc #, Date. 543689 10/02/2002 Yr,Bk,Pg 00 000 000 Corr Rq'd  
Map Document #s.....  
Description (F11=Additional Locations)  
# Dir Street or Other Description Unit #(s)  
Property Location... 1920 E KELLOGG RD Block... Lot...  
Subdivision.....  
Town..... PAHRUMP Parcel Map ID..  
Property Name..... F#625581 P.3 2.1AC Confidential..  
Remarks.....  
Parcel # Containing Descriptive/Document Data.... Land Use: 100  
Size  
Total Acres... 2.100 Square Feet.... 0  
Ag Acres..... .000 W/R Acres..... .000  
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 044-621-43 Prior Parc # 044-621-13 Changed 6/07/05  
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 044-621-43  
Ownership (F6=All Owners F7=Documents F8=Correspondence History)  
Legal Owner..... KEENAN, FRANCISE W TRUSTEE Force Assmt Notice....  
Assessed Owner..... KEENAN, FRANCISE W TRUSTEE Force Ag Message....  
Mail Address..... P O BOX 2 Force Label.....  
City, State..... PAHRUMP, NV Force Card/Aff (C/A)..  
Vesting Doc #, Date. 543689 10/02/2002 Yr,Bk,Pg 00 000 000 Corr Rq'd  
Map Document #s.....  
Description (F11=Additional Locations)  
# Dir Street or Other Description Unit #(s)  
Property Location... 1960 E KELLOGG RD Block... Lot...  
Subdivision.....  
Town..... PAHRUMP Parcel Map ID..  
Property Name..... F#625581 P.4 2.3AC Confidential..  
Remarks.....  
Parcel # Containing Descriptive/Document Data.... Land Use: 230  
Size  
Total Acres... 2.300 Square Feet.... 0  
Ag Acres..... .000 W/R Acres..... .000  
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

T.21S., R.53E.  
SEC. 14 & POR. SEC. 15

(27)

44-62



(56)

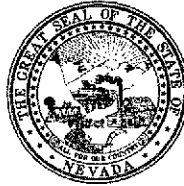


RQ-10-0026

REV. 08-20-94  
03-27-89  
11-22-83  
08-29-94  
05-11-95  
05-15-95  
05-16-96  
08-27-01  
02-05-03  
06-06-05  
01-20-06

SEPT. 82/JH  
CAD FILE 02-27-01/NG  
NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND  
DOES NOT REPRESENT A SURVEY. NO LIABILITY IS  
ASSUMED AS TO THE ACCURACY OF THE DATA  
DELINEATED HEREON.



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

April 13, 2011



**Permit 69274R01**

Nye County Planning Department  
Attn: Ms. Kelly Harris  
P.O. Box 1531  
Tonopah, NV 89049-1531

**Re: RQ-10-0026 - Affidavit of Relinquishment of water rights from Permit 69274  
in favor of domestic well(s).**

Dear Ms. Harris:

Enclosed are the original Affidavit of Relinquishment & documents, Nye County # RQ-10-0026, recently signed and approved by Deputy State Engineer Tracy Taylor for the relinquishment of 3.36 AFA, in the name of Nye County, of water from Permit 69274.

RQ-10-0026: 3.36 acre-feet are being relinquished to create three (3) new domestic well parcels from the parent parcel APN 44-621-13 in Pahrump, Nye County, Nevada. The new domestic well parcels are identified by the Nye County Assessor as APN 44-621-40, 44-621-41 and 44-621-42. The Date of Priority for the new domestic well(s) will be the same Date of Priority as Permit 69274; April 20, 1965. The original domestic well entitlement will be inherited by APN 44-621-43.

**To properly complete the relinquishment process, this office must receive a recorded copy of this Affidavit of Relinquishment & documents within 30 days from the date of this letter.** Nye County is to retain the original Affidavit of Relinquishment & documents. The 3.36 acre-feet of water under Permit 69274 owned by Nye County will be relinquished when a recorded copy of the enclosed Affidavit of Relinquishment & documents is returned to this office. If you have any questions, please call me at (775) 684-2800.

Sincerely,

A handwritten signature in black ink, appearing to read "Hamilton Reed".

Hamilton Reed, PG, PE  
Staff Engineer

WHR/ml  
Enclosures